

**CITY OFFICERS AND PERSONNEL**

City Administrator.....Roger Gorius  
City Clerk.....JoAnn Cram  
Treasurer.....Julia Rusch  
Assessor.....Heather Wolf  
City Attorney.....Penny Precour-Berry  
City Attorney.....Richard Radcliffe  
Municipal Judge.....Tom Flock  
Chief of Police.....Mark Nicholson  
Fire Chief.....Tim Adler  
Ambulance Director.....Jody Allen  
Parks & Recreation Director.....Joe Protz  
Sr. & Disabled Ctr. Director..Delia Duncan  
Weed Commissioner.....Kirk Arity  
Community Development & Housing  
Director.....Rachel Muehlenkamp  
Librarian.....Irma Keller  
Director of Public Works  
& Utilities.....Kirk Arity  
Public Works Supervisor.....Bill Kobleska  
  
Zoning/Building Inspector  
Director.....Shane Rolff  
Operator in Charge WWTP.....Brandy Leis  
Water Supervisor.....Mark Rezin

**SUPERINTENDENT OF SCHOOLS**

Cindy Zahrte

**TOMAH SCHOOL DISTRICT BOARD**

Brian Hennessey Pam Buchda  
Nancy McCoy Aaron Lueck  
Gary Grovesteen John McMullen  
Debra Buswell

**CHAMBER OF COMMERCE/  
CONVENTION & VISITORS BUREAU**

Tina Thompson, Exec. Director..... 372-2166

**MONROE COUNTY SUPERVISORS**

District 2.....David Pierce  
(Ward 4)  
District 11.....Paul Steele  
(Wards 1, 2, 3, 5A, 5B, & 6)  
District 12.....Pete Peterson  
(Wards 9-13, 18)  
District 13.....Dean Peterson  
(Wards 7, 8, 14-17, 19)

**AMBULANCE COMMISSION**

(Meets 4<sup>th</sup> Monday-Ambulance Office - 7:00 p.m.)

2017 Barb Cram  
2017 Brede Sorenson  
2017 Wayne Kling - Alderperson  
2018 Joyce Stenklyft  
2018 Larry Siekert  
2019 Rob Kline  
2019 Jim Vieth  
Roger Gorius, Ex-Officio

**BOARD OF APPEALS**

(Meets 2<sup>nd</sup> Tuesday - City Hall – 12:00 noon)

2017 Jeremy Likely  
2017 Greg Wandschneider  
2017 Wayne Kling, 1<sup>st</sup> Alternate  
2018 Chuck Schaeve  
2019 Joe Martinez, Chairman  
2019 Mary Ann Komiskey  
2019 Howard Nauman, 2<sup>nd</sup> Alternate

**BOARD OF REVIEW**

(Meets annually at any time during the 30-day period beginning 2<sup>nd</sup> Monday of May - City Hall)

Lamont Kiefer Nellie Pater, Mayor  
Chris King JoAnn Cram, Clerk  
Mike Murray

**COMMITTEE OF THE WHOLE**

(Meets Monday before 2<sup>nd</sup> Tuesday -  
City Hall - 6:30 p.m.)

Mary Ann Komiskey  
Luke Bohlen  
Mike Murray  
Chris King  
Eric Prise  
Lamont Kiefer  
Wayne Kling  
Larry Siekert

**COMMUNITY DEVELOPMENT BLOCK  
GRANT COMMITTEE**

(Meets 1<sup>st</sup> Wednesday - CDBG Office - 4:00 p.m.)

Rick Murray  
Pete Peterson  
Robert Keene  
Richard Yarrington  
Kevin McCoy, Chairman  
Luke Bohlen

**CONVENTION & VISITORS BUREAU  
BOARD OF DIRECTORS STEERING  
COMMITTEE**

(Meets 2<sup>nd</sup> Tuesday – CVB Office 10:00 a.m.)  
(Every other month/even months)

2017 Dennis Coffey  
2017 Eric Prise - Alderperson  
2017 Dave Schreier  
2018 Traci Bailey  
2018 Darren Price  
2019 Kerry Rose  
2019 Matt Markin  
Tina Thompson, CVB Director  
Roger Gorius, City Administrator

**EMERGENCY  
MANAGEMENT COMMITTEE**

(Meets City Hall - Subject to Call)

Mayor  
City Administrator  
Chief of Police  
Fire Chief  
Director of Public Works & Utilities  
Ambulance Director  
Safety Director - V.A. Medical Center  
Safety Director - Tomah Hospital  
Monroe County Civil Defense Director  
City Attorney

**ETHICS BOARD**

(Meets City Hall - Subject to Call)

2017 Wayne Kling - Alderperson  
2018 Steve Buss  
2018 Tim Erickson  
2018 Nellie Pater, Mayor  
2019 Donna Evans  
Roger Gorius, City Administrator

**HOUSING AUTHORITY**

(Meets 1<sup>st</sup> Wednesday -  
Housing Office - 4:20 p.m.)

2017 Robert Keene  
2018 Richard Yarrington  
2019 Pete Peterson  
2020 Rick Murray  
2021 Kevin McCoy, Chairman  
Rachel Muehlenkamp, Exec. Dir.  
Luke Bohlen, Ex-Officio

**JOINT CITY/SCHOOL PLANNING COMMITTEE**

(Meets Subject to Call)

- Roger Gorius, City Administrator
- Mark Nicholson, Chief of Police
- Chris King, Alderperson
- Wayne Kling
- 4 School Representatives

**LAKE COMMITTEE**

(Meets Subject to Call - City Hall - 5:00 p.m.)

- 2017 Steve Ewers
- 2017 Dale Trowbridge
- 2017 Lamont Kiefer
- 2018 Hal Burnham
- 2018 John Rusch
- 2019 Kim Mello
- 2019 Bruce Baker

**LIBRARY BOARD**

(Meets 2<sup>nd</sup> Thursday – City Hall– 4:30 p.m.)  
(January, April, July, October)

- 2017 Paul Skofronick, School Rep.
- 2017 Marge Gigous
- 2017 Trudy Peterson
- 2018 Luke Bohlen
- 2018 Russ Kind
- 2019 Emily Brach
- 2019 Sue Wandschneider
- Roger Gorius, Ex-Officio

**LONG RANGE PLANNING COMMITTEE**

(Meets 4<sup>th</sup> Tuesday - City Hall – 5:15 p.m.)

- 2017 Jeff Holthaus
- 2017 Eric Prise, Alderperson
- 2017 Rick Carlson
- 2018 Nellie Pater, Mayor
- 2018 Chris King, Alderperson
- 2018 Steve Peterson
- 2018 Pete Reichardt
- 2019 Jeremy Haldeman, Planning Comm.
- 2019 Tina Thompson
- 2019 Joanne Westpfahl

**PARKS & RECREATION COMMISSION**

(Meets 4<sup>th</sup> Monday - City Hall - 5:45 p.m.)

- 2017 Steven Doll, Chairman
- 2017 Bruce Peth
- 2018 Oakley Moser
- 2018 Tess Saunders
- 2019 Dustin Powell
- 2019 Gary Patterman
- Mike Murray
- Larry Siekert

**PLANNING COMMISSION**

(Meets Last Thursday - City Hall - 5:30 p.m.)

- Nellie Pater, Mayor-Chairman
- 2017 Bryan Meyer
- 2017 Tina Thompson
- 2018 Brian (BJ) Rice
- 2019 Tim Callahan
- Eric Prise
- Mary Ann Komiskey
- Kirk Arity, Ex-Officio
- Joe Protz, Ex-Officio
- Shane Rolff, Ex-Officio
- Roger Gorius, Ex-Officio

**POLICE & FIRE COMMISSION**

(Meets Subject to Call)

- 2017 Larry Baribeau
- 2018 Tim Callahan
- 2019 John Cram
- 2020 Bobby King
- 2021 Darren Price

**PUBLIC WORKS & UTILITY COMMISSION**

(Meets 4th Wednesday - City Hall - 5:30 p.m.)

- 2017 Tony Farmer
- Mike Murray
- Eric Prise
- Mary Ann Komiskey
- Larry Siekert
- Nellie Pater, Mayor
- 2018 Ron Tralmer

**TOMAH SENIOR & DISABLED SERVICES BOARD**

(Meets 4<sup>th</sup> Monday - Jan., April, July, Oct. - Senior Center - 6:00 p.m.)

- 2017 Evelyn Noyes
- 2017 Pam Buchda
- 2017 Wayne Kling
- 2018 Lauri Shumway
- 2018 Rick Murray
- 2018 Nellie Pater, Mayor
- 2018 Luke Bohlen, Alderperson
- 2018 Mary Ann Komiskey, Alderperson

<p>2016 / 2017  <b>OFFICIAL DIRECTORY</b>          CITY OF TOMAH          819 SUPERIOR AVE.          MONROE COUNTY, WISCONSIN          POPULATION 9,221  <b>Website...www.tomahonline.com</b></p>
<p><b>“Gateway to Cranberry Country”</b>  <b>“Where the “I” Divides”</b></p>
<p>Nellie Pater.....Mayor          Mike Murray.....President of the Council          Luke Bohlen...Vice Pres. of the Council</p> <p style="text-align: center;"><b>ALDERPERSONS</b></p> <p>First Aldermanic District      374-2378          (Wards 1 &amp; 2).....Mary Ann Komiskey</p> <p>Second Aldermanic District    343-7427          (Wards 3 &amp; 4).....Luke Bohlen</p> <p>Third Aldermanic District      387-6177          (Wards 7, 8 &amp; 17).....Mike Murray</p> <p>Fourth Aldermanic District    487-0420          (Wards 5, 6 &amp; 5A).....Chris King</p> <p>Fifth Aldermanic District      372-7688          (Wards 11 &amp; 12).....Eric Prise</p> <p>Sixth Aldermanic District      372-7619          (Wards 9, 10 &amp; 18).....Lamont Kiefer</p> <p>Seventh Aldermanic District   374-4371          (Wards 13 &amp; 14).....Wayne Kling</p> <p>Eighth Aldermanic District    387-9415          (Wards 15, 16 &amp; 19).....Larry Siekert</p> <p><b>Regular Council Meetings are held          the Second Tuesday of every month          at City Hall - 6:30 p.m.</b></p>