

LONG RANGE PLANNING COMMITTEE

(Meets 4th Tuesday - City Hall – 5:30 p.m.)

| | |
|------|---------------------------------|
| 2022 | Mike Murray, Mayor |
| 2022 | Shawn Zabinski, Alderperson |
| 2022 | Tina Thompson, Planning Rep |
| 2022 | Joanne Westpfahl |
| 2022 | Remy Gomez, Planning Rep |
| 2023 | Jeff Holthaus |
| 2023 | Adam Gigous, Alderperson |
| 2024 | Dustin Powell, Vice-Chairperson |
| 2024 | Pete Reichardt |

PARKS & RECREATION COMMISSION

(Meets 4th Monday - City Hall - 5:45 p.m.)

| | |
|------|----------------------------|
| 2022 | Dustin Powell |
| 2022 | Shirley Galstad-Roh |
| 2022 | Dean Peterson, Alderperson |
| 2022 | Lamont Kiefer, Alderperson |
| 2023 | Jared Tessman |
| 2023 | Bruce Peth |
| 2024 | Oakley Moser |
| 2024 | Donna Evans |

PLANNING COMMISSION

(Meets Last Thursday - City Hall - 5:30 p.m.)

| | |
|------|--------------------------------|
| 2022 | Mike Murray, Mayor-Chairperson |
| 2022 | Remy Gomez |
| 2022 | John Glynn, Alderperson |
| 2022 | Adam Gigous, Alderperson |
| 2023 | Bryan Meyer |
| 2023 | Tina Thompson |
| 2024 | Brian (BJ) Rice |

POLICE & FIRE COMMISSION

(Meets Subject to Call at Tomah PD)

| | |
|------|----------------|
| 2022 | Bruce Peth |
| 2023 | Oak Moser |
| 2024 | John Cram |
| 2025 | Dennis Koranda |
| 2026 | Darren Price |

PUBLIC WORKS & UTILITIES COMMISSION

(Meets 4th Wednesday - City Hall - 5:30 p.m.)

| | |
|-------|-----------------|
| 2022 | John Glynn |
| 2022 | Adam Gigous |
| 2022 | Lamont Kiefer |
| 2022 | Dean Peterson |
| 2022 | Brian (BJ) Rice |
| 2023 | Bruce Peth |
| Mayor | Mike Murray |

SENIOR & DISABLED SERVICES BOARD

(Meets 1st Wed. - Jan., April, June, July, Sep, Oct. at Senior Center - 6:15 p.m. / Special Needs Ad Hoc meets same night at 5:15 p.m.)

| | |
|------|---------------------------------|
| 2022 | Shawn Zabinski, Alderperson |
| 2022 | Lauri Shumway |
| 2022 | Jenna Moser |
| 2022 | Mike Murray, Mayor |
| 2022 | Richard Yarrington, Alderperson |
| 2023 | Evelyn Noyes |
| 2023 | Sue Greeno |
| 2023 | Mary Watkins |

TOMAH AREA SCHOOL DISTRICT

BOARD MEMBERS

| | |
|-----------------|------------------|
| Aaron Lueck | Pam Buchda |
| Gary Grovesteen | Spencer Stephens |
| Susan Bloom | Michael Gnewikow |
| Rick Murray | |

SUPERINTENDENT OF SCHOOLS

Mike Hanson

MONROE COUNTY SUPERVISORS

| | |
|--|-----------------|
| District 2 (Ward 4)..... | David Pierce |
| District 10 (Wards 20-24)..... | Rodney Sherwood |
| District 11 (Wards 1,2,3,5A,5B,6)..... | Adam Balz |
| District 12 (Wards 9-13,18)..... | Brett Larkin |
| District 13 (Wards 7,8,14-17,19)..... | Remy Gomez |

ABOUT US

Tomah is a community located within Monroe County in central Wisconsin where interstates 90/94 divide. With this unique location Tomah has embraced the motto **"Where the 'I' divides"** as well as **"The Gateway to Cranberry Country"**. The city is governed by an elected Mayor and Common Council and a full-time City Administrator supervises the daily municipal services offered to residents. Tomah residents have been known for collaborative efforts and friendly hometown attitudes.

CONTACT US

City of Tomah
819 Superior Ave, Tomah, WI 54660
Phone: 608-374-7420 | Fax: 608-374-7424
Email: info@tomahonline.com
Web: www.tomahonline.com



2021 / 2022

City of Tomah

Official Directory

Population: 9,385

"A growing community since 1883"

Mayor: Mike Murray.....387-6177

Council President: Adam Gigous.....343-3103

Council VP: Richard Yarrington.....343-6166

COMMON COUNCIL

(Area Code 608)

First Aldermanic District: 343-3103
(Wards 1,2,24).....Adam Gigous

Second Aldermanic District: 343-6166
(Wards 3,4).....Richard Yarrington

Third Aldermanic District: 448-5376
(Wards 7,8,17,20).....John Glynn

Fourth Aldermanic District: 377-2474
(Wards 5A,5B,6).....Shawn Zabinski

Fifth Aldermanic District: 377-1165
(Wards 11,12).....Mitchell Koel

Sixth Aldermanic District: 372-7619
(Wards 9,10,18).....Lamont Kiefer

Seventh Aldermanic District: 344-1957
(Wards 13,14).....Nellie Pater

Eighth Aldermanic District: 343-7282
(Wards 15,16,19, 21-23).....Dean Peterson

Regular Council meetings are held the **third Tuesday** of every month at City Hall, 6:30 p.m.

Updated: 5/17/2021

CITY PERSONNEL

(Area Code 608)

| | |
|--|----------|
| <u>City Administrator:</u> Bradley Hanson..... | 374-7422 |
| <u>City Clerk:</u> Becki Weyer..... | 374-7426 |
| <u>City Treasurer:</u> Molly Powell..... | 374-7416 |
| <u>City Assessor:</u> Heather Wolf..... | 374-7479 |
| <u>City Attorney:</u> Penny Precour..... | 372-2014 |
| <u>Municipal Judge:</u> Tom Flock..... | 374-7425 |
| <u>Chief of Police:</u> Scott Holum..... | 374-7409 |
| <u>Public Safety Director/Fire Chief:</u> Tim Adler..... | 374-7465 |
| <u>Parks & Recreation Director:</u> Joe Protz..... | 374-7445 |
| <u>Senior & Disabled Ctr. Coordinator:</u> Pam Buchda..... | 374-7476 |
| <u>CDBG & Housing Director:</u> Rachel Muehlenkamp..... | 374-7455 |
| <u>Librarian:</u> Irma Keller..... | 374-7470 |
| <u>Public Works & Utilities Director / Weed Commissioner:</u> Kirk Arity..... | 374-7453 |
| <u>Public Works Supervisor:</u> Bill Kobleska..... | 374-7430 |
| <u>Building Inspector/Zoning Administrator:</u> Shane Rolf..... | 374-7429 |
| <u>WWTP Supervisor:</u> Brandy Leis..... | 374-7434 |
| <u>Water Utility Supervisor:</u> Mark Rezin..... | 374-7433 |

AMBULANCE COMMISSION

(Meets Last Thursday - Ambulance Office - 5:00 pm)

| | |
|------|----------------------------|
| 2022 | Richard Yarrington |
| 2022 | Rick Murray |
| 2023 | Barb Cram |
| 2023 | Brede Sorenson |
| 2023 | Wayne Kling |
| 2024 | Joyce Stenklyft |
| 2024 | Jerry Steele |
| 2022 | Bradley Hanson, Ex-Officio |

BOARD OF APPEALS

(Meets 2nd Tuesday - City Hall – 12:00 noon)

| | |
|------|--|
| 2022 | Joe Martinez, Chairperson |
| 2022 | Remy Gomez, 2 nd Alternate |
| 2023 | Jeremy Likely |
| 2023 | Greg Wandschneider |
| 2023 | Wayne Kling, 1 st Alternate |
| 2024 | Chuck Schaeve |
| 2024 | John Glynn, Planning Commission |

BOARD OF REVIEW

(Meets annually at any time during the 45-day period beginning 4th Monday of April - City Hall)

| | |
|-------------------------|----------------|
| Mike Murray, Mayor | Lamont Kiefer |
| Becki Weyer, City Clerk | Shawn Zabinski |
| Richard Yarrington | |

COMMITTEE OF THE WHOLE

(Meets Monday before 3rd Tuesday, City Hall-6:30 p.m.)

| | |
|---------------|--------------------|
| Adam Gigous | Richard Yarrington |
| John Glynn | Shawn Zabinski |
| Mitchell Koel | Lamont Kiefer |
| Nellie Pater | Dean Peterson |

COMMUNITY DEVELOPMENT BLOCK**GRANT COMMITTEE**(Meets 1st Wednesday - CDBG Office - 4:30 p.m.)

| | |
|------|----------------------------|
| 2022 | Rick Murray |
| 2022 | Pete Peterson |
| 2022 | Robert Keene |
| 2022 | Richard Yarrington |
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Megan Jensen |

CONVENTION & VISITORS BUREAU BOARD**OF DIRECTORS STEERING COMMITTEE**(Meets 2nd Tuesday-CVB Office 10:00 a.m.-even months)

| | |
|------|--|
| 2022 | Amanda Konsitzke, Chamber Rep |
| 2022 | Adam Gigous, Alderperson |
| 2022 | Bradley Hanson, City Administrator |
| 2022 | Lisa Scheitler, City Retail Rep |
| 2022 | Traci Bailey, City Motel/Hotel Rep |
| 2023 | Dave Kuehl, Monroe County Ag Society Rep |
| 2024 | Tyson Koput, City Restaurant/Bar Rep |
| 2024 | Matt Markin, City Motel/Hotel Rep |

CHAMBER OF COMMERCE/**CONVENTION & VISITORS BUREAU**Exec. Director: Tina Thompson.....372-2166**EMERGENCY MANAGEMENT COMMITTEE**

(Meets Subject to Call at Tomah PD)

Mayor
City Administrator
City Attorney
Chief of Police
Public Safety Director/Fire Chief
Director of Public Works & Utilities
Safety Director, V.A. Medical Center
Safety Director, Tomah Hospital
Civil Defense Director, Monroe County

ETHICS BOARD

(Meets Subject to Call at City Hall)

| | |
|------|----------------------------|
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Rick Murray |
| 2023 | Mike Murray, Mayor |
| 2024 | Chuck Schaeve |
| 2024 | Bruce Peth |
| 2024 | Bradley Hanson, Ex-Officio |

HISTORIC PRESERVATION COMMISSION(Meets 2nd Thursday at City Hall - 5:45 p.m.)

| | |
|------|---------------------------------|
| 2022 | Richard Yarrington, Alderperson |
| 2022 | Wayne Kling |
| 2022 | Deb Chesser |
| 2023 | Jim Weinzatl |
| 2023 | Shawn Zabinski, LRPC Rep |
| 2024 | Suzanne Baker-Young |
| 2024 | John Glynn, Planning Rep |

HOUSING AUTHORITY(Meets 1st Wednesday, Housing Office, 4:00 p.m.)

| | |
|------------|---------------------------|
| 2022 | Robert Keene |
| 2023 | Richard Yarrington |
| 2024 | Pete Peterson |
| 2025 | Rick Murray |
| 2026 | Megan Jensen |
| 2022 | Lamont Kiefer, Ex-Officio |
| Exec. Dir. | Rachel Muehlenkamp |

JOINT CITY/SCHOOL PLANNING**COMMITTEE** (Meets Subject to Call)

| | |
|------|------------------------------------|
| 2022 | Bradley Hanson, City Administrator |
| 2022 | Scott Holum, Chief of Police |
| 2022 | Mitchell Koel, Alderperson |
| 2022 | Nellie Pater, Alderperson |
| 2022 | Gary Grovesteen, School Board |
| 2022 | Aaron Lueck, School Board |
| 2022 | Mike Hanson, School Superintendent |
| 2022 | Greg Gaarder, School Administrator |

LAKE COMMITTEE(Meets 3rd Thursday of Odd Months – Public Works Conf. Room at City Hall - 5:00 p.m.)

| | |
|------|----------------------------|
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Kim Mello |
| 2022 | Bruce Baker |
| 2023 | Lee Lang |
| 2023 | Duane Chapman |
| 2024 | Hal Burnham |
| 2024 | John Rusch |

LIBRARY BOARD(Meets 2nd Thursday – City Hall– 4:30 p.m.)
(January, April, July, October)

| | |
|------|-----------------------------|
| 2022 | Emily Brach |
| 2022 | Sue Wandschneider |
| 2023 | Marge Gigous |
| 2023 | Candace Ziems |
| 2024 | Paul Skofronick, School Rep |
| 2024 | Gail Dvorak |
| 2024 | Suzanne Baker-Young |
| 2022 | Bradley Hanson, Ex-Officio |