

## LONG RANGE PLANNING COMMITTEE

(Meets 4<sup>th</sup> Tuesday - City Hall – 5:30 p.m.)

|      |                                 |
|------|---------------------------------|
| 2022 | Mike Murray, Mayor              |
| 2022 | Shawn Zabinski, Alderperson     |
| 2022 | Tina Thompson, Planning Rep     |
| 2022 | Joanne Westpfahl                |
| 2022 | Remy Gomez, Planning Rep        |
| 2023 | Jeff Holthaus                   |
| 2023 | Adam Gigous, Alderperson        |
| 2024 | Dustin Powell, Vice-Chairperson |
| 2024 | Pete Reichardt                  |

## PARKS & RECREATION COMMISSION

(Meets 4<sup>th</sup> Monday - City Hall - 5:45 p.m.)

|      |                            |
|------|----------------------------|
| 2022 | Dustin Powell              |
| 2022 | Shirley Galstad-Roh        |
| 2022 | Dean Peterson, Alderperson |
| 2022 | Lamont Kiefer, Alderperson |
| 2023 | Jared Tessman              |
| 2023 | Bruce Peth                 |
| 2024 | Oakley Moser               |
| 2024 | Donna Evans                |

## PLANNING COMMISSION

(Meets Last Thursday - City Hall - 5:30 p.m.)

|      |                                |
|------|--------------------------------|
| 2022 | Mike Murray, Mayor-Chairperson |
| 2022 | Remy Gomez                     |
| 2022 | John Glynn, Alderperson        |
| 2022 | Adam Gigous, Alderperson       |
| 2023 | Bryan Meyer                    |
| 2023 | Tina Thompson                  |
| 2024 | Brian (BJ) Rice                |

## POLICE & FIRE COMMISSION

(Meets Subject to Call at Tomah PD)

|      |                |
|------|----------------|
| 2022 | Bruce Peth     |
| 2023 | Oak Moser      |
| 2024 | John Cram      |
| 2025 | Dennis Koranda |
| 2026 | Darren Price   |

## PUBLIC WORKS & UTILITIES COMMISSION

(Meets 4th Wednesday - City Hall - 5:30 p.m.)

|       |                 |
|-------|-----------------|
| 2022  | John Glynn      |
| 2022  | Adam Gigous     |
| 2022  | Lamont Kiefer   |
| 2022  | Dean Peterson   |
| 2022  | Brian (BJ) Rice |
| 2023  | Bruce Peth      |
| Mayor | Mike Murray     |

## SENIOR & DISABLED SERVICES BOARD

(Meets 1st Wed. - Jan., April, June, July, Sep, Oct. at Senior Center - 6:15 p.m. / Special Needs Ad Hoc meets same night at 5:15 p.m.)

|      |                                 |
|------|---------------------------------|
| 2022 | Shawn Zabinski, Alderperson     |
| 2022 | Lauri Shumway                   |
| 2022 | Jenna Moser                     |
| 2022 | Mike Murray, Mayor              |
| 2022 | Richard Yarrington, Alderperson |
| 2023 | Evelyn Noyes                    |
| 2023 | Sue Greeno                      |
| 2023 | Mary Watkins                    |

## TOMAH AREA SCHOOL DISTRICT

### BOARD MEMBERS

|                 |                  |
|-----------------|------------------|
| Aaron Lueck     | Pam Buchda       |
| Gary Grovesteen | Spencer Stephens |
| Susan Bloom     | Michael Gnewikow |
| Rick Murray     |                  |

### SUPERINTENDENT OF SCHOOLS

Mike Hanson

## MONROE COUNTY SUPERVISORS

|  |                 |
|--|-----------------|
| District 2 (Ward 4).....               | David Pierce    |
| District 10 (Wards 20-24).....         | Rodney Sherwood |
| District 11 (Wards 1,2,3,5A,5B,6)..... | Adam Balz       |
| District 12 (Wards 9-13,18).....       | Brett Larkin    |
| District 13 (Wards 7,8,14-17,19).....  | Remy Gomez      |

## ABOUT US

Tomah is a community located within Monroe County in central Wisconsin where interstates 90/94 divide. With this unique location Tomah has embraced the motto **"Where the 'I' divides"** as well as **"The Gateway to Cranberry Country"**. The city is governed by an elected Mayor and Common Council and a full-time City Administrator supervises the daily municipal services offered to residents. Tomah residents have been known for collaborative efforts and friendly hometown attitudes.

## CONTACT US

City of Tomah  
819 Superior Ave, Tomah, WI 54660  
Phone: 608-374-7420 | Fax: 608-374-7424  
Email: [info@tomahonline.com](mailto:info@tomahonline.com)  
Web: [www.tomahonline.com](http://www.tomahonline.com)



2021 / 2022

# City of Tomah

Official Directory

Population: 9,385

**"A growing community since 1883"**

Mayor: Mike Murray.....387-6177

Council President: Adam Gigous.....343-3103

Council VP: Richard Yarrington.....343-6166

## COMMON COUNCIL

(Area Code 608)

First Aldermanic District: 343-3103  
(Wards 1,2,24).....Adam Gigous

Second Aldermanic District: 343-6166  
(Wards 3,4).....Richard Yarrington

Third Aldermanic District: 448-5376  
(Wards 7,8,17,20).....John Glynn

Fourth Aldermanic District: 377-2474  
(Wards 5A,5B,6).....Shawn Zabinski

Fifth Aldermanic District: 377-1165  
(Wards 11,12).....Mitchell Koel

Sixth Aldermanic District: 372-7619  
(Wards 9,10,18).....Lamont Kiefer

Seventh Aldermanic District: 344-1957  
(Wards 13,14).....Nellie Pater

Eighth Aldermanic District: 343-7282  
(Wards 15,16,19, 21-23).....Dean Peterson

Regular Council meetings are held the **third Tuesday** of every month at City Hall, 6:30 p.m.

Updated: 5/4/2021

**CITY PERSONNEL**

(Area Code 608)

|  |          |
|--|----------|
| <u>City Administrator:</u> Bradley Hanson.....                                       | 374-7422 |
| <u>City Clerk:</u> Becki Weyer.....  | 374-7426 |
| <u>City Treasurer:</u> Molly Powell.....   | 374-7416 |
| <u>City Assessor:</u> Heather Wolf.....  | 374-7479 |
| <u>City Attorney:</u> Penny Precour.....   | 372-2014 |
| <u>Municipal Judge:</u> Tom Flock.....   | 374-7425 |
| <u>Chief of Police:</u> Scott Holum.....   | 374-7409 |
| <u>Public Safety Director/Fire Chief:</u><br>Tim Adler.....                          | 374-7465 |
| <u>Parks &amp; Recreation Director:</u><br>Joe Protz.....                            | 374-7445 |
| <u>Senior &amp; Disabled Ctr. Coordinator:</u><br>Pam Buchda.....                    | 374-7476 |
| <u>CDBG &amp; Housing Director:</u><br>Rachel Muehlenkamp.....                       | 374-7455 |
| <u>Librarian:</u> Irma Keller.....   | 374-7470 |
| <u>Public Works &amp; Utilities Director / Weed Commissioner:</u><br>Kirk Arity..... | 374-7453 |
| <u>Public Works Supervisor:</u><br>Bill Kobleska.....                                | 374-7430 |
| <u>Building Inspector/Zoning Administrator:</u><br>Shane Rolf.....                   | 374-7429 |
| <u>WWTP Supervisor:</u> Brandy Leis.....   | 374-7434 |
| <u>Water Utility Supervisor:</u> Mark Rezin.....                                     | 374-7433 |

**AMBULANCE COMMISSION**

(Meets Last Thursday - Ambulance Office - 5:00 pm)

|      |                            |
|------|----------------------------|
| 2022 | Richard Yarrington         |
| 2022 | Rick Murray                |
| 2023 | Barb Cram                  |
| 2023 | Brede Sorenson             |
| 2023 | Wayne Kling                |
| 2024 | Joyce Stenklyft            |
| 2024 | Jerry Steele               |
| 2022 | Bradley Hanson, Ex-Officio |

**BOARD OF APPEALS**

(Meets 2nd Tuesday - City Hall – 12:00 noon)

|      |  |
|------|--|
| 2022 | Joe Martinez, Chairperson              |
| 2022 | Remy Gomez, 2 <sup>nd</sup> Alternate  |
| 2023 | Jeremy Likely                          |
| 2023 | Greg Wandschneider                     |
| 2023 | Wayne Kling, 1 <sup>st</sup> Alternate |
| 2024 | Chuck Schaeve                          |
| 2024 | John Glynn, Planning Commission        |

**BOARD OF REVIEW**

(Meets annually at any time during the 45-day period beginning 4th Monday of April - City Hall)

|                         |                |
|-------------------------|----------------|
| Mike Murray, Mayor      | Lamont Kiefer  |
| Becki Weyer, City Clerk | Shawn Zabinski |
| Richard Yarrington      |                |

**COMMITTEE OF THE WHOLE**

(Meets Monday before 3rd Tuesday, City Hall-6:30 p.m.)

|               |                    |
|---------------|--------------------|
| Adam Gigous   | Richard Yarrington |
| John Glynn    | Shawn Zabinski     |
| Mitchell Koel | Lamont Kiefer      |
| Nellie Pater  | Dean Peterson      |

**COMMUNITY DEVELOPMENT BLOCK****GRANT COMMITTEE**(Meets 1<sup>st</sup> Wednesday - CDBG Office - 4:30 p.m.)

|      |                            |
|------|----------------------------|
| 2022 | Rick Murray                |
| 2022 | Pete Peterson              |
| 2022 | Robert Keene               |
| 2022 | Richard Yarrington         |
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Megan Jensen               |

**CONVENTION & VISITORS BUREAU BOARD****OF DIRECTORS STEERING COMMITTEE**(Meets 2<sup>nd</sup> Tuesday-CVB Office 10:00 a.m.-even months)

|      |  |
|------|--|
| 2022 | Amanda Konsitzke, Chamber Rep            |
| 2022 | Adam Gigous, Alderperson                 |
| 2022 | Bradley Hanson, City Administrator       |
| 2022 | Lisa Scheitler, City Retail Rep          |
| 2022 | Traci Bailey, City Motel/Hotel Rep       |
| 2023 | Dave Kuehl, Monroe County Ag Society Rep |
| 2024 | Tyson Koput, City Restaurant/Bar Rep     |
| 2024 | Matt Markin, City Motel/Hotel Rep        |

**CHAMBER OF COMMERCE/****CONVENTION & VISITORS BUREAU**Exec. Director: Tina Thompson.....372-2166**EMERGENCY MANAGEMENT COMMITTEE**

(Meets Subject to Call at Tomah PD)

Mayor  
City Administrator  
City Attorney  
Chief of Police  
Public Safety Director/Fire Chief  
Director of Public Works & Utilities  
Safety Director, V.A. Medical Center  
Safety Director, Tomah Hospital  
Civil Defense Director, Monroe County

**ETHICS BOARD**

(Meets Subject to Call at City Hall)

|      |                            |
|------|----------------------------|
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Rick Murray                |
| 2023 | Mike Murray, Mayor         |
| 2024 | Chuck Schaeve              |
| 2024 | Bruce Peth                 |
| 2024 | Bradley Hanson, Ex-Officio |

**HISTORIC PRESERVATION COMMISSION**(Meets 2<sup>nd</sup> Thursday at City Hall - 5:45 p.m.)

|      |                                 |
|------|---------------------------------|
| 2022 | Richard Yarrington, Alderperson |
| 2022 | Wayne Kling                     |
| 2022 | Deb Chesser                     |
| 2023 | Jim Weinzatl                    |
| 2023 | Shawn Zabinski, LRPC Rep        |
| 2024 | Suzanne Baker-Young             |
| 2024 | John Glynn, Planning Rep        |

**HOUSING AUTHORITY**(Meets 1<sup>st</sup> Wednesday, Housing Office, 4:00 p.m.)

|            |                           |
|------------|---------------------------|
| 2022       | Robert Keene              |
| 2023       | Richard Yarrington        |
| 2024       | Pete Peterson             |
| 2025       | Rick Murray               |
| 2026       | Megan Jensen              |
| 2022       | Lamont Kiefer, Ex-Officio |
| Exec. Dir. | Rachel Muehlenkamp        |

**JOINT CITY/SCHOOL PLANNING****COMMITTEE** (Meets Subject to Call)

|      |                                    |
|------|------------------------------------|
| 2022 | Bradley Hanson, City Administrator |
| 2022 | Scott Holum, Chief of Police       |
| 2022 | Mitchell Koel, Alderperson         |
| 2022 | Nellie Pater, Alderperson          |
| 2022 | Rick Murray, School Board          |
| 2022 | Mike Gnewikow, School Board        |
| 2022 | Mike Hanson, School Superintendent |
| 2022 | Greg Gaarder, School Administrator |

**LAKE COMMITTEE**(Meets 3<sup>rd</sup> Thursday of Odd Months – Public Works Conf. Room at City Hall - 5:00 p.m.)

|      |                            |
|------|----------------------------|
| 2022 | Lamont Kiefer, Alderperson |
| 2022 | Kim Mello                  |
| 2022 | Bruce Baker                |
| 2023 | Lee Lang                   |
| 2023 | Duane Chapman              |
| 2024 | Hal Burnham                |
| 2024 | John Rusch                 |

**LIBRARY BOARD**(Meets 2<sup>nd</sup> Thursday – City Hall– 4:30 p.m.) (January, April, July, October)

|      |                             |
|------|-----------------------------|
| 2022 | Emily Brach                 |
| 2022 | Sue Wandschneider           |
| 2023 | Marge Gigous                |
| 2023 | Candace Ziems               |
| 2024 | Paul Skofronick, School Rep |
| 2024 | Gail Dvorak                 |
| 2024 | Suzanne Baker-Young         |
| 2022 | Bradley Hanson, Ex-Officio  |

